



# CITY *of* CLOVIS

## AGENDA • CITY COUNCIL MEETING

Council Chamber, 1033 Fifth Street, Clovis, CA 93612 (559) 324-2060  
[www.clovisca.gov](http://www.clovisca.gov)

February 9, 2026

6:00 PM

Council Chamber

In compliance with the Americans with Disabilities Act, if you need special assistance to access the City Council Chamber to participate at this meeting, please contact the City Clerk or General Services Director at (559) 324-2060 (TTY – 711). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the Council Chamber.

The Clovis City Council meetings are open to the public at the physical address listed above. There are numerous ways to participate in the City Council meetings: you are able to attend in person; you may submit written comments as described below; and you may view the meeting which is webcast and accessed at [www.clovisca.gov/agendas](http://www.clovisca.gov/agendas).

### **Written Comments**

- Members of the public are encouraged to submit written comments at: [www.clovisca.gov/agendas](http://www.clovisca.gov/agendas) at least two (2) hours before the meeting (4:00 p.m.). You will be prompted to provide:

- Council Meeting Date
- Item Number
- Name
- Email
- Comment



**SCAN ME**

- Please submit a separate form for each item you are commenting on.
- A copy of your written comment will be provided to the City Council noting the item number. If you wish to make a verbal comment, please see instructions below.
- Please be aware that any written comments received that do not specify a particular agenda item will be marked for the general public comment portion of the agenda.
- If a written comment is received after 4:00 p.m. on the day of the meeting, efforts will be made to provide the comment to the City Council during the meeting. However, staff cannot guarantee that written comments received after 4:00 p.m. will be provided to City Council during the meeting. All written comments received prior to the end of the meeting will be made part of the record of proceedings.

**CAMPAIGN CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURE** – Pursuant to Government Code section 84308, a Councilmember shall not accept, solicit, or direct a campaign contribution of more than \$500 from any party or their agent, or from any participant or their agent, while a proceeding involving a license, permit, contract, or other entitlement for use is pending before the City or for 12 months after a final decision is rendered in that proceeding. Any Councilmember who has received a campaign contribution of more than \$500 within the preceding 12 months from a party or their agent, or from a participant or their agent, must disclose that fact on the record of the proceeding and shall not make, participate in making, or in any way attempt to use their official position to influence the decision.

Pursuant to Government Code section 84308, subdivision (e), any party to a covered proceeding before the City Council is required to disclose on the record of the proceeding any campaign contribution, including aggregated contributions, of more than \$500 made within the preceding 12 months by the party or their agent to any Councilmember. The disclosure shall be made as required by Government Code Section 84308, subdivision (e)(1) and California Code of Regulations, Title 2, section 18438.8. No party or their agent, and no participant or their agent, shall make a campaign contribution of more than \$500 to any Councilmember during the covered proceeding or for 12 months after a final decision is made in that proceeding. The foregoing statements do not constitute legal advice, and parties and participants are urged to consult with their own legal counsel regarding the applicable requirements of the law.

## **CALL TO ORDER**

## **FLAG SALUTE - Mayor Pro Tem Pearce**

## **ROLL CALL**

**PUBLIC COMMENTS** - This is an opportunity for the members of the public to address the City Council on any matter within the City Council's jurisdiction that is not listed on the Agenda. In order for everyone to be heard, please limit your comments to 3 minutes or less, or 10 minutes per topic. Anyone wishing to be placed on the Agenda for a specific topic should contact the City Manager's office and submit correspondence at least 10 days before the desired date of appearance.

**CONSENT CALENDAR** - Items considered routine in nature are to be placed upon the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Councilmember requests individual consideration. A Councilmember's vote in favor of the Consent Calendar is considered and recorded as a separate affirmative vote in favor of each action listed. Motions in favor of adoption of the Consent Calendar are deemed to include a motion to waive the reading of any ordinance or resolution on the Consent Calendar. For adoption of ordinances, only those that have received a unanimous vote upon introduction are considered Consent items.

1. Administration - Approval - Minutes from the February 2, 2026, Council Meeting.
2. Administration – Approval – Waive normal purchasing process and authorize purchase of the Solarwinds subscription for three years from Axelliant, LLC, in the amount \$63,403.49.
3. General Services – Approval – Res. 26-\_\_\_\_, Amending the City's FY 2025-2026 Position Allocation Plan by adding one (1) Management Analyst Position and removing one (1) Administrative Assistant Position within the Fire Department.

4. Planning and Development Services – Approval – Final Acceptance for CIP 19-18 Gettysburg Ave Street Improvements, for a final contract cost of \$961,955.34.
5. Planning and Development Services - Approval – Res. 26-\_\_\_\_, Final Map Tract 6467 located South of East Perrin Avenue, Between North Minnewawa and the North Clovis Avenue alignment (Bonadelle Homes).
6. Planning and Development Services – Approval – Res. 26-\_\_\_\_, Annexation of Proposed Tract 6467, located South of Perrin Avenue, Between North Minnewawa and the North Clovis Avenue alignment to the Landscape Maintenance District No. 1 of the City of Clovis (Bonadelle Homes).
7. Public Utilities Department – Approval – Final Acceptance for CIP 24-28, Loma Vista Recharge Basin Park Demo, with a Final Contract Cost of \$178,128.
8. Public Utilities – Approval – Waive Formal Bidding Requirements and Authorize the Purchase of One GreenWorks Battery-Powered Electric Riding Mower from California Turf Equipment & Supply, Inc., Utilizing the Sourcwell Purchasing Contract in the Amount of \$23,826.27; and Approval – Res. 26-\_\_\_\_, Authorizing the Submittal of a Voucher Application Under the San Joaquin Valley Air Pollution Control District (SJVAPCD) Zero-Emission Landscaping Equipment (ZELE) Voucher Program and Authorizing the City Manager to be the Contract Authority.
9. Public Utilities – Approval – Waive Formal Bidding Requirements and Authorize the Purchase of a 2026 Freightliner M2 106 PB Loader Asphalt Patcher Truck Model B-4 from Municipal Maintenance Equipment, Inc., Utilizing the Sourcwell Purchasing Contract in the Total Amount of \$319,255.92.

**ADMINISTRATIVE ITEMS** - Administrative Items are matters on the regular City Council Agenda other than Public Hearings.

10. Workshop: General Services Department Update.

**Staff:** Amy Hance, General Services Department Director  
**Recommendation:** Receive and File

11. Discussion and Direction – Potential Displays in the City Council Chamber.

**Staff:** Andrew Haussler, City Manager  
**Recommendation:** Provide Direction

## **CITY MANAGER COMMENTS**

## **COUNCIL COMMENTS**

**CLOSED SESSION** - A “closed door” (not public) City Council meeting, allowed by State law, for consideration of pending legal matters and certain matters related to personnel and real estate transactions.

12. Government Code Section 54956.9(a)  
 CONFERENCE WITH LEGAL COUNCIL- EXISTING LITIGATION  
 Workers Compensation Case in Regard to: Josiah Ford

## **RECONVENE INTO OPEN SESSION AND REPORT FROM CLOSED SESSION**

## **ADJOURNMENT**

## **FUTURE MEETINGS**

Regular City Council Meetings are held at 6:00 P.M. in the Council Chamber. The following are future meeting dates:

Feb. 17, 2026 (Tue.)

Mar. 2, 2026 (Mon.)

Mar. 9, 2026 (Mon.)

Mar. 16, 2026 (Mon.)